U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

| READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.  |  |  |  |
|--|--|--|--|
| 1 File Number 11 ST 24/3   |  |  |  |
| 1. File Number U - 642/  | 2. Fiscal Year Covered From:   |  |  |
|  | 1 / 1 / 2004 Through: [12 / 31 / 2004  |  |  |
| 3. Name and address of person filing.  | 4. Name, file number, and address of labor organization.   |  |  |
| Name GUS WILKERSON, III  | Name INTERNATIONAL LONGSHOREMEN'S ASS'N LOCAL 1526   |  |  |
|  | Labor Organization File Number 024-546   |  |  |
| P.O. Box, Bldg., Room No., if any  | P.O. Box, Building and Room Number, if any   |  |  |
| Street 440 NW 6TH STREET   | Street 440 NW 6TH STREET   |  |  |
| City FT LAUDERDALE   | City FT LAUDERDALE   |  |  |
| State Florida ZIP Code + 4 33311   | State Florida ZIP Code + 4 33311   |  |  |
| 5. Position in labor organization. FINANCIAL SECRETARY   |  |  |  |
| Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):  A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. |  |  |  |
| Name and address of Employer (including trade name, if any).   | 7.a. Nature of Interest, Transaction, or Income.   |  |  |
| Name   |  |  |  |
| Trade Name, if any:  |  |  |  |
| P.O. Box, Bldg., Room No., if any  |  |  |  |
| Street   | 7.b. Amount.   |  |  |
|  | formation and the most is seen to be a second to the second and the second and the second and the second and |  |  |
| City   |  |  |  |
| State ZIP Code + 4   |  |  |  |
| Signature  |  |  |  |
| 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)                                 |  |  |  |
| submitted in this report (including the information contained in any accompany   | Perjury and other applicable penalties of the law, that all of the information                               |  |  |
| submitted in this report (including the information contained in any accompany   | Perjury and other applicable penalties of the law, that all of the information                               |  |  |

| Name of Person Filing GUS WILKERSON, III  |  | File Number U-  |  |
|---|--|---|--|
| B. Held an interest in or derived income or economic benefit with monetary value <b>from a business</b> (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. |  |   |  |
| 8. Name and address of Business (including trade name, if any).  Name INTL LONGSHOREMANS ASSN (AFL-CIO) WELFARE FUND  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street 33 NE 6TH STREET  City MIAMI  State ZIP Code + 4 33132   | 9. Business deals with:  a. Labor Organiza  b. Trust  c. Employer                                  | tion  |  |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.   | 11.a. Nature of such deali   | ng.   |  |
| Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  | 11.b. Approximate dollar value of such dealing.  12.a. Nature of interest held or income received. |   |  |
| State ZIP Code + 4  |  | ATTENDING THE EDUCATIONAL ED BY THE INT'L FOUNDATION OF LANS. |  |
|   | 12.b. Amount.  | \$1,918   |  |
| C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.  |  |   |  |
| 13.a. Name and address of Employer or Labor Relations Consultant  | 14.a. Nature of payment.   |   |  |
| (including trade name, if any).  Name ARTY, COHN, FEUER C.P.A.'s  | CHRISTMAS GIFT   |   |  |
| Trade Name, if any:   |  |   |  |
| P.O. Box, Bldg., Room No., if any  Street 1150 NW 72nd AVENUE, SUITE 760  City MIAMI  State Florida ZIP Code +4 33126   |  |   |  |
| 13.b. Is the Business an Employer or Consultant 2   | 14.b. Amount of payment.   | \$35  |  |